### SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

Wednesday, 12th June, 2013

10.00 am

Darent Room, Sessions House, County Hall, Maidstone





### AGENDA

### SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

Wednesday, 12 June 2013, at 10.00 am Darent Room, Sessions House, County Hall, Maidstone Ask for: Theresa Grayell Telephone: 01622 694277

Tea/Coffee will be available 15 minutes before the start of the meeting

#### Membership (13)

- Conservative (8): Mr C P Smith (Chairman), Mrs A D Allen, Mr A H T Bowles, Mr R E Brookbank, Mrs P T Cole, Mrs V Dagger, Mr G Lymer and Mr P J Oakford
- UK Independence Mr L Burgess and Mrs M Elenor Party (2):
- Labour (2): Ms C J Cribbon and Mrs S Howes

Liberal Democrat (1): Mr S J G Koowaree

#### Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

#### A. COMMITTEE BUSINESS

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Election of Vice-Chairman
- A4 Declarations of Members' Interest in items on today's Agenda
- A5 Minutes of the Meeting of this Committee held on 21 March 2013 (Pages 1 14)
- A6 Minutes of the Meeting of the Corporate Parenting Panel held on 28 February 2013, for information (Pages 15 24)
- A7 Chairman's Announcements

#### **B. ITEMS RELATING TO ADULT SOCIAL CARE**

B1 Oral Updates by Cabinet Member and Director

# Key or Significant Cabinet or Cabinet Member Decision/s for Recommendation or Endorsement

#### C. ITEMS RELATING TO SPECIALIST CHILDREN'S SERVICES

C1 Oral Updates by Cabinet Member and Director

# Key or Significant Cabinet or Cabinet Member Decision/s for Recommendation or Endorsement

- C2 13/00045 Kent County Council Sufficiency Strategy (Pages 25 34)
- C3 Local Children Services Arrangement (Pages 35 42)
- C4 Local Government Ombudsman Report (Pages 43 48)
- C5 Children's Centre Future Service Options Programme (Pages 49 56)
- C6 Child Poverty Strategy (Pages 57 96)

#### D. ITEMS RELATING TO PUBLIC HEALTH

D1 Oral Updates by Cabinet Member and Director

### Key or Significant Cabinet or Cabinet Member Decision/s for Recommendation or Endorsement

- D2 Progress update on Genito-Urinary Medicine (GUM) service transfer from Darent Valley Hospital to Gravesham Community Hospital (Pages 97 100)
- D3 Update on the Measles outbreak in England (Pages 101 104)
- D4 Health Protection Assurance (Pages 105 112)

#### E. PERFORMANCE MONITORING ITEMS

- E1 Children's Services Improvement Plan Update (Pages 113 118)
- E2 CAMHS update (Pages 119 128)

- E3 Kent County Council Local Account for Adult Social Care for 2012 2013 (Pages 129 132)
- E4 Families and Social Care Performance Dashboards for 2012/13 for Adult Social Care for March 2013 (Pages 133 156)
- E5 Families and Social Care Performance Dashboard for 2012/13 for Specialist Children's Services (Pages 157 174)
- E6 Public Health Performance Dashboard Health Improvement Performance Report (Pages 175 178)

#### Motion to Exclude Press and Public for Exempt Item

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

# Key or significant Cabinet Member Decision(s) for recommendation or endorsement

F1 13/00010 - Appointment of Efficiency Partner for Delivery of Transformation Programme - Exempt Minute from 21 March meeting (Pages 179 - 182)

#### EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass Head of Democratic Services (01622) 694002

Tuesday, 4 June 2013